

Philippines, the only country in the world (85% Catholic), created three(3) laws "favoring", "respecting" and "financing" the religion of ISLAM. **Then made it unlawful to finance any other religion.** The only country in the world that has a government commission that caters to Muslims only, for the hajj, for madrasas, and the **spread of Islam** at government's expense **PAID** by the taxes of **Non-Muslims**.

A snapshot of the history of Islam in the Philippines.

There were no Muslim(Moro) communities in the Philippines prior to the year 1380. And most definitely they were NOT the original inhabitants of Mindanao, Sulu, and Palawan. Moros are Muslims and they are not an ethnicity or indigenous people.

Prior to the arrival of the Muslims, the Datus and the Rajas in each of their own tribal domains or kingdoms ruled. The Tausugs, the Maranaos, the Maguindanaoans , and all the other tribes had their own ancestral domains. None of them were Muslims or Moros prior to the arrival of Islam in 1380.

Never forget that the Moros(Muslims) were the first COLONIZERS of the Philippines. They were the first EXPLOITERS of the Filipino people. The Sultanates exploited the natural resources and the culture of the indigenous peoples. Now they even call the traditional clothing, dances, food, customs, and tools of the tribal indigenous peoples as Moro. They are the true Thieves of culture and natural resources.

- **1380 Muslims arrived:** History records that Islam arrived in the Philippine (Sulu archipelago) in the year 1380 (14th century). Prior to the arrival of ISLAM, the early occupants of the archipelago practiced Animism (the worship of spirits), Hinduism and other forms of worship. The archipelago was divided into ruling tribes with Datus and Rajas as their chieftains. Commerce was vibrant. A Thriving commerce attracted the Muslim traders to the Sulu archipelago. All throughout the archipelago a vibrant society was already established by the indigenous tribes.

The conversion of the natives into Islam was gradual. The early Muslim missionaries had the opportunity to gather the tribes under one religion, the religion of Islam. There were other religions but they were not entrenched in politics and governance as Islam was. Islam is not just a religion. It is a way of life and a form of governance.

So as Islam gained its spread starting from the south to the north, they met no resistance for over 140 years. They colonized the archipelago. Islam enjoyed and prospered in the spread of its religion and its governance by practicing the law of the Qur'an and attaching the title of Sultan to the highest ruler of an area. The sultan (arabic in origin) became a higher position of leadership than the original native tribal titles of Datu and Raja.

The Datus were already in place as chieftains of tribes before Islam set foot in the Philippines. The earliest history tells the story of a Datu Dinagandan who was a chieftain of Aklan in the island of Panay during the 12th century. Way before the recorded arrival of Islam (year 1380) in the Philippines. These tribes were the ancestors of the current INDIGENOUS peoples of the Philippines. These tribes existed with their own autonomy before the Muslims converted them into the religion of Islam.

Slave trading was one of the prolific businesses of the Muslims. This even became more prominent after the Spaniards arrived.

As history would record it. A Muslim Arab from Sumatra named Abu Bakr crowned himself the first official Sultan of Sulu around 1450. He was not even a native of the archipelago.

To this date these indigenous peoples still wear their traditional garb mistaken for Muslim attire. Many of the tribal traditions were assimilated by the Muslims who now inaccurately call it as Muslim(Moro) originated.

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- **1521 The Spaniards arrived** in the archipelago in 1521 and brought Catholicism (Christianity) with them, Islam confronted competition in the archipelago for the first time. The Spaniards identified the Muslims as Moros because the Spaniards knew the Muslims as Moros. From that moment on Islam no longer had monopoly in the Philippines. This gave the indigenous tribes in the Philippines the opportunity to choose to be Catholic, Muslims, or neither of the two.
Since the tribal rulers were mostly already Muslims, the rebellions were considered religious. It became a battle between the crescent and the cross. The members of the tribes who continued to maintain the religion of Islam and totally rejected Christianity were chased away from their own villages and most went south. The tribes who remained had to choose to either convert to Christianity, remain as Muslims or stay non-religious but they all had to pledge allegiance to their new Spanish leaders.
The Muslims who escaped to the southern parts of Mindanao and Sulu did not surrender to the Spaniards. In fact they resorted and invigorated their Slave trading with the Chinese. They traded captured slaves from the populated islands in the Philippines for weapons. Weapons needed to fight the Spaniards.
This continued on.....
- **1898 The Americans came:** the Americans and the Spaniard came to an agreement. Spain surrendered the Philippines to the United States for a payment of twenty million dollars. Then signed (December 10, 1898) the treaty of Paris. The Americans took over the Philippines in 1898. Not only in part but the entire Archipelago. From Batanes to Tawi-Tawi. Making the sultanates defunct.

Prior to the signing this Cable message from Pres. McKinley on Nov. 25, 1898 was very explicit: "... to accept merely Luzon, leaving the rest of the islands subject to Spanish rule, or to be the subject of future contention, cannot be justified on political, commercial, or humanitarian grounds. The cessation must be the whole archipelago or none. The latter is wholly inadmissible, and the former must therefore be required."

By then most of ISLAM has been eliminated from Luzon and the Visayas. Most of the Muslims retreated to the southern islands of Mindanao, Sulu and Tawi-Tawi.

- **1902 - The Philippine organic act of 1902:**

Section 7. That two years after the completion and publication of the census, in case such condition of general and complete peace with recognition of the authority of the United States shall have continued in the territory of said Islands not inhabited by Moros or other non-Christian tribes and such facts shall have been certified to the President by the Philippine Commission, the President upon being satisfied thereof shall direct Commission to call, and the Commission shall call, a general election for the choice of delegates to a popular assembly of the people of said territory in the Philippine Islands, which shall be known as the Philippine Assembly. After said Assembly shall have convened and organized, all the legislative power heretofore conferred on the Philippine Commission in all that part of said Islands not inhabited by Moros or other non-Christian tribes shall be vested in a Legislature consisting of two Houses – the Philippine Commission and the Philippine Assembly. Said Assembly shall consist of not less than fifty nor more than one hundred members to be apportioned by said Commission among the provinces as nearly as practicable according to population: Provided, that no province shall have less than one member: And provided further, that provinces entitled by population to more than one member may be divided into such convenient district as the said Commission may deem best.

Note: *This is how the meaning of the word moro or muslim in the Philippines got skewed. This was the jumping board that enabled the members of legislature favoring Islam to define the Muslim Filipino as indigenous people.*

The Americans made the mistake of classifying the indigenous peoples of Mindanao as Moros(Muslims) in 1902, the light at the end of the tunnel was seen by the Muslim people. The Americans started the Bureau of Non-Christian Tribes which then later became an independent agency called the commission on national integration (CNI 1957) promoted by the Filipinos after the Americans left.

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During the American colonialism, the word MORO (spanish origin meaning Muslim. Derived from the word Moor) was gradually integrated into government, which the U.S.A. equated to the indigenous non-Christians tribes of Mindanao. The error of referring to the indigenous people as Moro was capitalized by Muslim scholars, to get the Philippine government to define Muslims as indigenous people. Currently in the Philippines the word "Muslim" was incorrectly defined as an ethnicity and as a minority indigenous people. So in effect The Philippine government did not classify "Muslim" as a person who practices the religion of Islam but instead as an indigenous people. From there it all unfolded.

Note: *To this date Muslim advocates continue to lobby the government to hold on to the definition that a Muslim person is an indigenous person regardless of race or tribe.*

Note: Today the Philippines has the NCIP National Commission on Indigenous Peoples and the NCMF National commission on Muslim Filipinos. The NCIP as 16 of the 17 Regions of the Philippines reports to the DILG. But the NCMF and the ARMM do not. Both answer only to the President of the Philippines.

The Muslims or Moros continue to push to regain autonomy and the Islamization of the Philippines. They know that it would just be a matter of time and with continued persistence, the archipelago will be dominated by them again. The Spaniards and the Americans were almost successful in subjugating Islam in the Philippines, but then the following happened:

- **August 29, 1935:** The Americans, were still under the impression that Moros are indigenous people. Governor Frank Murphy wanted to give the Badjaos and Samals a piece of land of their own and declared Lot 290 as Reservation, exclusively for the use of the Moros (Badjaos and Samals), under Proclamation No. 841. Lot 290. Now this place is known as Campo Islam, Zamboanga City.
- **July 4, 1946 Independence day:** The Philippines gained its independence. It became a sovereign country with its own constitution. The constitution upheld the Separation of Church and State. The religion of Islam was equal to the rest of the religions in the Philippines. The Muslims did not agree. Islam does NOT accept the "separation of church and state".

When the Americans were developing Southern Philippines, the Moros(Muslims) held back and they were tolerant. However, as soon as the Philippines gained its independence and the government's control was totally under Filipinos, the Moros starting plotting. Development of the southern part of the Philippines continued (started by the Americans). This did not sit well with the Moros. They rebelled and it became almost a religious war. Christians against Moros, the conflict started in the 50's. In the southern Philippines the **Juramentado** came back and famously led by **Hajji Kamblon(Kamlon)**. He managed to create enough instability to catch the attention of the new Filipino leaders. Kamblon was the catalyst.

In 1952 the Sect. of state Magsaysay negotiated for peace with Kamblon. He surrendered in July 31, 1952. As part of the deal the government sent Kamblon to a pilgrimage (hajj) to Mecca. This is how Kamblon became Hadji Kamblon. But two years later, Kamblon was back to his old ways. The peace did not last. Magsaysay, president at this time sent the military's full force to defeat Kamblon. President Magsaysay did not negotiate with the Moros. He believed in UNITY. To the filipinos of that time, **Kamlon** was a rebel and a terrorist but to the Muslims, he was a hero. The Moro leaders knew that they can't win in battles, so they worked on the presidents of the Philippines after the death of Magsaysay. They lobbied non-stop. They broke a chip in the armor in 1957 right after Pres. Magsaysay died and that's all it took.
- **June 22, 1957 THE TURNING POINT:** Under Pres. Carlos P. Garcia: Commission on National Integration (CNI) RA1888. A 1957 act of Congress established the commission, authorizing it to "effectuate in a more rapid and complete manner the economic, social, moral and political advancement of the Non-Christian Filipinos". Scholarships to universities were granted to Muslims to keep the peace. Filipino leaders thought that this was harmless but to the Muslims this was a great "WIN". This same commission gave Nur Misuari a scholarship to the University of the Philippines. He later became the founder of the MNLF. The Americans are gone and now they can manipulate the Filipino leaders. This Act began, the FINANCING of the religion of ISLAM in the Philippines.

This commission was abolished by Presidential decree 690 in April 22, 1975 but replaced by Presidential decree No. 719 May 30, 1975 a more beneficial law towards the Muslims(Moros).

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- **October 11, 1965:** The first Philippine official Muslim Community Site was created. Proclamation No. 472, s. 1965: carved out 57,716 square meters off of the barangay of Rio Hondo, Zamboanga City to create the exclusive Muslim Community Site, signed by president Diosdado Macapagal. Again the Filipino leaders thought this was harmless. What's 5.7 hectares? the second big mistake the Filipino leaders made. Rio Hondo, Zamboanga City became the first recognized official "Muslim" community in the Philippines.
- **October 21, 1972:** The founding of The Moro National Liberation Front or Mindanao National Liberation Front (MNLF): A secessionist political organization in the Philippines that was founded by Nur Misuari. Many attribute the start of the MNLF to the 1968 formation of the (MIM) Muslim Independence Movement by Datu Udtog Matalam, a former governor of Cotabato. The formation of the MIM was stoked by the supposed "Jabidah Massacre" of 1968.
- **February 7, 1974 Jolo War:** Right after the MNLF was organized, they started to amass membership into their militia with the threat of war against the Philippines with the "take over" plan. The AFP began to increase their military personnel in Jolo with the hope to quell the prospect of war. However, the MNLF began their attack and the AFP retaliated. It became the bloodiest war in Jolo, Sulu. This war migrated thousands of refugees into the city of Zamboanga. The aftermath of the war led pres. Marcos to negotiate with the MNLF.
- **1975: Creation of SPDA:** By the Presidential decree 690 April 22, 1975 (ratified by Presidential decree No. 719 May 30, 1975), then President Ferdinand E. Marcos created the Southern Philippine Development Authority (SPDA) which took over the government programs for the Muslims and later became the Ministry of Muslim Affairs and the Presidential Assistance on National Minorities (PANAMIN), which took over the government programs for the Non-Muslim or other tribal groups. One of its main tasks was to integrate into the mainstream of society certain ethnic groups which seek full integration into the larger community and at the same time protect the rights of those who wish to preserve their original way of life beside the larger community.

By sheer political influence and the promise of peace the Muslims managed at this time to convince president Marcos that the Muslims were indigenous people.

This later became OMA (Office of Muslims Affairs in 1987) and currently NCMF (National Commission of Muslim Filipinos), whose sole purpose is to attend to the welfare of Muslims and spread Islam.
- **The 1976 Tripoli Agreement:** Signed by president Ferdinand E. Marcos.: The establishment of Autonomy in the Southern Philippines within the realm of the sovereignty and territorial integrity of the Republic of the Philippines. Many Non-Muslim Filipinos do not know that Gaddafi was instrumental to the downfall of the Philippines by helping the religion of Islam. Gaddafi strengthened the MNLF and paved the way for the Tripoli agreement of 1976. Before the signing of this agreement Islam like all the other religions in the Philippines were equals. On December 23, 1976, the Philippine government made the religion of Islam superior to all other religions in the Philippines.
- **February 4, 1977:** Immediately after the Tripoli Agreement, Presidential Decree 1083 was signed, effectively upholding Sharia law in the Philippines. A law specifically for Muslims. This law upheld the FINANCING of Islam in the Philippines and it gave the Muslims the impetus to push forward on the move to take back the Philippines. This law must be repealed. It is biased and prejudicial.
- **1978 MILF founded by Hashim Salamat:** A rift within the MNLF created the MILF. This organization was formally established in 1984 as the Moro Islamic Liberation Front. Muammar Gaddafi (leader of Libya) became a longstanding supporter of the MILF after its emergence.

The commander in chief of the Philippines allows the MILF to have its headquarters in Darapanan, Sultan Kudarat, Maguindanao
- **1985 OMA:** President Marcos created Executive Order No. 969 which dissolved the PANAMIN and the SPDA and created the Office for Muslim Affairs and Cultural Communities (OMACC). The OMACC catered to the needs of both the Muslim and non-Muslim communities. This met with complaints from the Muslims. The Muslims insisted on the separation of the two offices

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- **EDSA86 1986:** People power. People thought and still think that it is was people power. It was Islam power. It was manipulated by the Muslim leaders. Their goal was simple and it was take back Mindanao for starters.
- **The 1987 Constitution:** Declaring Mindanao as "Muslim Mindanao": Under the guidance of President Cory Aquino. The true force behind EDSA86 revealed.
 - Not satisfied with the OMACC, because it's activities were limited to only Mindanao, Cory Aquino's administration abolished the OMACC and through three Executive Orders created the Office for the Muslim Affairs (OMA), the Office for Northern Cultural Communities (ONCC), and the Office for Southern Cultural Communities (OSCC). Later in 1997, the ONCC and the OSCC were merged to become the NCIP.
- **1989 Organic Act:** Republic Act No. 6734 August 1, 1989, creating the Autonomous Region in Muslim Mindanao - ARMM. Finally the Muslims managed to have the Philippines not just finance them but now also give them a territory. The propaganda is working and the push continues. From 5.7 hectares in 1965 to 4 provinces, so far so good. These 4 provinces were allocated to the ARMM: Maguindanao, Lanao del Sur, Sulu and Tawi-Tawi.
- **1991 Expansion:** Having two Islamic militias was not enough so Abdurajak Abubakar Janjalani in 1991 founded the Abu Sayyaf Group. To this date this terrorist group creates havoc in southern Philippines.
- **2001 Expansion of the ARMM:** The Muslims were not satisfied with these 4 provinces, so a second plebiscite in 2001 successfully assimilated the island province of Basilan except for its capital, the city of Isabela.
- **2007 conflict (beheading of 11 soldiers by the MILF):** Lead to the "Memorandum of Agreement on Ancestral Domain" pushed by MILF which then created the Coined name of the entity of "Bangsamoro".
 - On August 4, 2008, the Supreme Court of the Philippines issued a temporary restraining order, preventing the Government and the MILF from officially signing the Memorandum of Agreement on Ancestral Domain, which would conclude all dispute and begin formal talks that would lead to the drafting and eventual signing of a Final Comprehensive Compact between the two groups.
 - Not satisfied with the decision of the supreme court, negotiations were taken to Malaysia, with the blessing of the president of the Philippines. The president of the Philippines is not just the commander in chief of the AFP but that of the ARMM (the muslims). Since the ARMM reports and answers only to the president of the Philippines. This negotiation continued until they were ready to be re-introduced to the legislature.
- **2008:** The Muslims through political muscle managed to convince 12 senators (SENATORS AQUILINO Q. PIMENTEL, JR., EDGARDO ANGARA, RODOLFO BIAZON, PIA "COMPANERA" CAYETANO, JUAN PONCE ENRILE, FRANCIS "CHIZ" ESCUDERO, JINGGOY ESTRADA, GREGORIO HONASAN, PANFILO LACSON, FRANCIS PANGILINAN, RAMON "BONG" REVILLA, MANUEL "MANNY" VILLAR) on April 23, 2008 to introduce a Federal system of Government, which will guarantee the Bangsamoro a state of its own.

The Muslims are always doing their best to attract presidential candidates to embrace this idea of a Federal form of government which will guarantee them a state of their own.

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- **2010 NCMF:** Constant lobbying by the muslim leaders finally allowed the On February 18, 2010, Republic Act No.9997 Created the National Commission of Muslim Filipinos (NCMF). This was the evolution of the CNI in 1957 to the SPDA in 1975, to OMACC in 1985, to OMA in 1987 and to finally the NCMF in 1987. The NCMF has the mandate from the president to spread Islam throughout the Philippines with the financial support from the government. This commission serves only Muslims. The FINANCING of the religion of ISLAM just keeps getting stronger. This law must be repealed. It uses PUBLIC funds for the benefit of a private group of people, the Muslims. It violates PD1445 which specifically mandates that public funds must not be spent for private purposes.
- **2014: The BBL Bangsamoro Basic Law was re-introduced.** It was voted on for hearing by the majority of congress in 2015 but defeated in the senate in January of 2016.
- **2016: June 30, 2016, the Philippines officially inaugurated the first ever Muslim president of the Philippines. Pres. Rodrigo Duterte.**
Prior to becoming president Duterte promised his Moro supporters that he would do everything in his power to give them a "Bangsamoro State". He even threatened a revolutionary government.
On August 9, 2016, Duterte, threatened martial law. The new president of the Philippines (Duterte) will try to make the filipino people accept bangsamoro by introducing the idea of Federalism. It is a form of government that is enticing to the people. They forget that Federalism is simply a ploy to slip in the Bangsamoro as one of the states of the Philippines as it was introduced in the resolution of the 14th congress.
- **May 23, 2017 Martial Law:** Duterte made his threat true. He declared Martial Law in Mindanao. This was due to the Islamic attack on the city of Marawi.
- **July 23, 2017: Salaam TV (Philippines) (Muslim TV network)** was launched by the office of the President. Financed by the Philippine government.
- **November 2017:** The talk of revolutionary government is surfacing as he originally planned as far back as 2015. Duterte is toying with the idea. Why? Because this can lead to constitutional change towards Federalist form of government where the Muslims will be guaranteed a Bangsamoro Islamic State.
- **May 30, 2018:** Congress passes the new version of the BBL. Specifically stating that a homeland for the moros or muslims will be established. Bear in mind that this is not a homeland for Non-Muslim Filipinos. It is a homeland for the followers of the religion of Islam where the Quran and Sharia law rules supreme.
- **July 26, 2018:** President Duterte signed the Bangsamoro Organic Law. The oath of allegiance to the Philippine Republic that was in the ARMM is no longer in the BOL. Sharia and the Quran will rule supreme in the Muslim Homeland and NOT the Laws of the country.
Under the BOL, the Bangsamoro region will be composed of the current 5 provinces within the ARMM, plus six municipalities of Lanao del Norte and 39 villages of Cotabato, and the chartered cities of Isabela and Cotabato subject to the approval of voters.

Note: These 4 presidents (Carlos Garcia, Diosdado Macapagal, Ferdinand Marcos, Corazon Aquino), within 30 years have successfully undid what the Spaniards and the Americans accomplished in over 518 years.

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The Philippines continues to violate its constitution by not upholding the Separation of Church and State.

Not a single senator or congressman will stand up against the government's financing of the religion of Islam. Even the Catholic church accepts this. The Jesuit priests even stepped forward and endorsed the Bangsamoro. The Philippines became a country of submissive people. Submissive to the religion of Islam..

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Even though the Philippines is over 85% Catholic, it FAVORS, "RESPECTS" and FINANCES only the religion of Islam, not Catholicism and not any other religions in the Philippines. For some twisted reasoning, the Philippine government seems to think that to become a Muslim(Moro) is to become an indigenous person. It also erroneously considers Moros or Muslims as a race. It incorrectly considers all the people of Mindanao as Moro people. It does not fully accept the fact that MOROS are MUSLIMS and that MOROS are the followers of the religion of Islam. This is not the fault of Islam. It is the fault of the Filipino leaders and of the Non-Muslim Filipinos. Legislature, more than likely, has been bought and paid for by the Muslim leaders and this is complicated by the attitude of indifference of non-muslim filipinos.

Currently the Muslims have a propaganda saying that "All residences of Mindanao are Moros. Even Christians are Moros if they are from Mindanao". Lies, Lies, Lies. Moros are Muslims. Christians are not Moros. Moros are the followers of the religion of Islam. The Moros preach LIES, they are afraid of the truth because the truth will bring a revolution. A revolution they will not win.

We have our freedom of religion and of worship. However, the Philippine government must treat all religions equally, one religion must never be placed above others. The government must not financially support any religion whatsoever with a yearly governmental budget. God is superior to government, Government (Country) is superior to religion. Religion must never have sovereignty or autonomy over regions, provinces, cities, municipalities or barangays in the Philippines. Yet, the Philippines continue to financially support only the followers of the religion of Islam. Still ungrateful, only the religion of Islam continues to wage WAR against the Philippines. Only the religion of Islam has militias like the MNLF, MILF, and BIFF.

Everybody knows that Islam does not believe, accept or tolerate the separation of religion from government or the "separation of church and state". The (Article II, Section 6) of the Philippine Constitution declares: "The separation of Church and State shall be inviolable".

The preamble of the Bangsamoro constitution does not call for God of all as in the Philippine constitution. Their preamble calls on "basis of justice" that is "reflective of their system of life as prescribed by their faith,...". Their faith is the religion of Islam.

The preamble of the constitution of the Philippines calls for EQUALITY and: Article 6, section 29 (2): states "No public money or property shall be appropriated, applied, paid, or employed, directly or indirectly, for the use, benefit, or support of any sect, church, denomination, sectarian institution, or system of religion.."; then legislature turns around and created three(3) laws "FAVORING", "RESPECTING" and "FINANCING" the religion of Islam. Where is the EQUALITY in this?